

**Special Attractions Application**

Please return completed form to:

Email: EventPlans@akc.org

Request should be submitted with the application, at-least three months before closing the event.

Name of Club: Greater Fort Myers Dog Club, Inc.

Event Day/Date: May 26, 2012

Please check all Special Attractions and/or Competitions that apply:

Those demonstrations conducted by any official law enforcement agency or by a branch of the armed forces, displaying the unique non-contact abilities of their dogs is acceptable.

Demonstrations/Clinics:	Parades:	Competition listed below: Limited to 1 per All-Breed
<input type="checkbox"/> Agility	<input type="checkbox"/> Champions	<input type="checkbox"/> Bred-by-Exhibitor Groups
<input type="checkbox"/> Agility Measurement Clinic	<input checked="" type="checkbox"/> <u>Rescue Dogs</u> *	<input checked="" type="checkbox"/> <u>Puppy Groups</u>
<input type="checkbox"/> Dock Dogs	<input type="checkbox"/> Title Holders	<input type="checkbox"/> Best in Sweepstakes/Groups
<input type="checkbox"/> Carting	<input type="checkbox"/> Veterans	<input type="checkbox"/> Veteran Groups and/or Best Veteran in Show
<input type="checkbox"/> Drill Team		<input type="checkbox"/> AKC Owner Handler Series ( this will not have any bearing on approval for other Special Attractions)
<input type="checkbox"/> Earthdog		
<input type="checkbox"/> Flyball		
<input type="checkbox"/> Guide Dog		

Tests

Non-Contact Police Dog Demonstrations Search, Rescue and Service

Weight Pull

Canine Good Citizen

cc: copies of approval go to:  
Applying Club  
Supt/Event Secretary  
AKC Field Representative

\* Please note: Parade of Rescues

DESCRIPTION OF SPECIAL ATTRACTION REQUESTED NOT LISTED ABOVE:

(Attached separate 8x11 sheet if additional space is needed)

Requested by:

Name & Title:

Address:

City, ST, Zip:

Daytime Tel., Fax # and Email:

Name of Supt./Show Secretary:

Address &

E-Mail Address:

City, ST, Zip

Event Operations

PO Box 900051 Raleigh, NC 27627-9051 Tel 919 816-3579 Fax 919 816-4220 www.akc.org  
MESPL2 (12/11)

to be held during Judges' lunch break

**Special Attractions Application**

Please return completed form to:

Email: [EventPlans@akc.org](mailto:EventPlans@akc.org)

Request should be submitted with the application, at least three months before closing the event.

Name of Club: Greater Fort Myers Dog Club, Inc.

Event Day/Date: May 27, 2012

Please check all Special Attractions and/or Competitions that apply:

Those demonstrations conducted by any official law enforcement agency or by a branch of the armed forces, displaying the unique non-contact abilities of their dogs is acceptable.

<b>Demonstrations/Clinics:</b>	<b>Parades:</b>	<b>Competition listed below: Limited to 1 per All-Breed</b>
<input type="checkbox"/> Agility	<input type="checkbox"/> Champions	<input checked="" type="checkbox"/> Bred-by-Exhibitor Groups
<input type="checkbox"/> Agility Measurement Clinic	<input type="checkbox"/> Rescue Dogs	<input type="checkbox"/> Puppy Groups
<input type="checkbox"/> Dock Dogs	<input type="checkbox"/> Title Holders	<input type="checkbox"/> Best in Sweepstakes/Groups
<input type="checkbox"/> Carting	<input type="checkbox"/> Veterans	<input type="checkbox"/> Veteran Groups and/or Best Veteran in Show
<input type="checkbox"/> Drill Team		<input type="checkbox"/> AKC Owner Handler Series ( this will not have any bearing on approval for other Special Attractions)
<input type="checkbox"/> Earthdog		
<input type="checkbox"/> Flyball		
<input type="checkbox"/> Guide Dog		

<input type="checkbox"/> Lure Coursing
<input type="checkbox"/> Obedience
<input type="checkbox"/> Rally
<input type="checkbox"/> Terrier Races
<input type="checkbox"/> Non-Contact Police Dog Demonstrations Search, Rescue and Service
<input type="checkbox"/> Weight Pull

**Tests**

Canine Good Citizen

cc: copies of approval go to;  
Applying Club  
Supt/Event Secretary  
AKC Field Representative

**DESCRIPTION OF SPECIAL ATTRACTION REQUESTED NOT LISTED ABOVE**

(Attached separate 8x11 sheet if additional space is needed)

Requested by:

Name & Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, ST, Zip: \_\_\_\_\_

Daytime Tel., Fax # and Email: \_\_\_\_\_

Name of Supt./Show Secretary: \_\_\_\_\_

Address & E-Mail Address: \_\_\_\_\_

City, ST, Zip: \_\_\_\_\_

Event Operations

PO Box 900051 Raleigh, NC 27627-9051 Tel 919 816-3579 Fax 919 816-4220 [www.akc.org](http://www.akc.org)

MESPL2 (12/11)